

Monday 16 May 2016 – Morning

GCSE RELIGIOUS STUDIES A (WORLD RELIGION(S))

B589/01 Perspectives on World Religions

Candidates answer on the Answer Booklet.

OCR supplied materials:

12 page Answer Booklet (OCR12) (sent with general stationery)

Other materials required: None Duration: 1 hour



INSTRUCTIONS TO CANDIDATES

- Write your name, centre number and candidate number in the spaces provided on the Answer Booklet. Please write clearly and in capital letters.
- Use black ink.
- Read each question carefully. Make sure you know what you have to do before starting your answer.
- Any additional paper used must be securely fastened to the Answer Booklet.
- Answer **two** questions.
 - You must answer your two questions from **different** sections.
 - Section A Responsibility for the Planet
 - Section B War, Peace and Human Rights
 - Section C Prejudice and Equality
 - You must answer all parts (a)-(e) of the questions that you choose.
- Do **not** write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is **51**.
- You will be assessed on the quality of written communication in your answer to the following: parts d) and e) of all questions. Questions marked with a pencil (*P*) will carry 3 additional marks for spelling, punctuation and grammar. Where there is more than 1 question assessing spelling, punctuation and grammar the highest mark will count.
- This document consists of **12** pages. Any blank pages are indicated.

SECTION A – Responsibility for the Planet

If you choose **one** question from this section you must answer **all** parts (a–e) of the question.

1 Buddhism

	(a)	Give one Buddhist attitude to the treatment of animals.	[1]
	(b)	State:	
		(i) one scientific view of the origin of life;	
		(ii) one Buddhist teaching about the origin of humanity.	[2]
	(c)	Describe one thing Buddhists might do in response to environmental issues.	[3]
	(d)	Explain why Buddhists might feel responsibility for the planet.	[6]
	(e)	'Only human life matters.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Buddhism in your answer. [1	2]
		Spelling, punctuation and grammar	[3]
2	Chr	ristianity	
	(a)	Give one Christian attitude to the treatment of animals.	[1]
	(b)	State:	
		(i) one scientific view of the origin of life;	
		(ii) one Christian teaching about the origin of humanity.	[2]
	(c)	Describe one thing Christians might do in response to environmental issues.	[3]
	(d)	Explain why Christians might feel responsibility for the planet.	[6]
	(e)	'Only human life matters.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Christianity in your answer. [1	2]
		Spelling, punctuation and grammar	[3]

3	Hinduism		
	(a)	Give one Hindu attitude to the treatment of animals.	[1]
	(b)	State:	
		(i) one scientific view of the origin of life;	
		(ii) one Hindu teaching about the origin of humanity.	[2]
	(c)	Describe one thing Hindus might do in response to environmental issues.	[3]
	(d)	Explain why Hindus might feel responsibility for the planet.	[6]
	(e)	'Only human life matters.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Hinduism in your answer. [1	12]
		Spelling, punctuation and grammar	[3]
4	Isla	am	
7	(a)		[1]
	. ,	State:	
	()	(i) one scientific view of the origin of life;	
			[2]
	(c)		[3]
	(d)		[6]
	(e)	'Only human life matters.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Islam in your answer. [1	12]
		Spelling, punctuation and grammar	[3]

5	Jud	laism		
	(a)	Give one Jewish attitude to the treatment of animals.	[1]	
	(b)	State:		
		(i) one scientific view of the origin of life;		
		(ii) one Jewish teaching about the origin of humanity.	[2]	
	(c)	Describe one thing Jews might do in response to environmental issues.	[3]	
	(d)	Explain why Jews might feel responsibility for the planet.	[6]	
	(e)	'Only human life matters.'		
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Judaism in your answer.	[12]	
		Spelling, punctuation and grammar	[3]	
6 S	ikhis	sm		
6 S	ikhis (a)	m Give one Sikh attitude to the treatment of animals.	[1]	
6 S	(a)		[1]	
6 S	(a)	Give one Sikh attitude to the treatment of animals.	[1]	
6 S	(a)	Give one Sikh attitude to the treatment of animals. State:	[1] [2]	
6 S	(a)	Give one Sikh attitude to the treatment of animals.State:(i) one scientific view of the origin of life;		
6 S	(a) (b) (c)	 Give one Sikh attitude to the treatment of animals. State: (i) one scientific view of the origin of life; (ii) one Sikh teaching about the origin of humanity. 	[2]	
6 S	(a) (b) (c)	 Give one Sikh attitude to the treatment of animals. State: (i) one scientific view of the origin of life; (ii) one Sikh teaching about the origin of humanity. Describe one thing Sikhs might do in response to environmental issues. 	[2] [3]	
6 S	(a) (b) (c) (d)	 Give one Sikh attitude to the treatment of animals. State: (i) one scientific view of the origin of life; (ii) one Sikh teaching about the origin of humanity. Describe one thing Sikhs might do in response to environmental issues. Explain why Sikhs might feel responsibility for the planet. 	[2] [3]	

SECTION B – War, Peace and Human Rights

If you choose **one** question from this section you must answer **all** parts (a–e) of the question.

7 Buddhism

	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Buddhist might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Buddhists.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Buddhism in your answer.	[12]
		Spelling, punctuation and grammar	[3]
8	Chr	ristianity	
	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Christian might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Christians.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Christianity in your answer.	[12]
		Spelling, punctuation and grammar	[3]
9	Hin	duism	
	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Hindu might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Hindus.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Hinduism in your answer.	[12]
		Spelling, punctuation and grammar	[3]
			WOR

10 Islam

	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Muslim might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Muslims.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Islam in your answer.	[12]
		Spelling, punctuation and grammar	[3]
11	Jud	laism	
	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Jew might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Jews.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Judaism in your answer.	[12]
		Spelling, punctuation and grammar	[3]
12	Sik	hism	
	(a)	State the meaning of the term 'war'.	[1]
	(b)	Give two examples of human rights which a Sikh might support.	[2]
	(c)	Describe one reason a person might give for being a pacifist.	[3]
	(d)	Explain why human rights might be important to Sikhs.	[6]
	(e)	'Religious people should never claim their god is on their side in a war.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Sikhism in your answer.	[12]

Spelling, punctuation and grammar [3]

SECTION C – Prejudice and Equality

If you choose **one** question from this section you must answer **all** parts (a-e) of the question.

13 Buddhism

	(a)	State the meaning of the term conversion.	[1]
	(b)	Give two causes of prejudice.	[2]
	(c)	Describe one Buddhist teaching about equality.	[3]
	(d)	Explain why Buddhists might have different attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Buddhism in your answer. [1	12]
		Spelling, punctuation and grammar	[3]
14	Chr	istianity	
	(a)	State the meaning of the term Ecumenism.	[1]
	(b)	Give two causes of prejudice.	[2]
	(c)	Describe one Christian teaching about equality.	[3]
	(d)	Explain why Christians might have different attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Christianity in your answer. [1	12]
		Spelling, punctuation and grammar	[3]
15	Hin	duism	
	(a)	State the meaning of the term tolerance.	[1]
	(b)	Give two causes of prejudice.	[2]
	(c)	Describe one Hindu teaching about equality.	[3]
	(d)	Explain why Hindus might have different attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Hinduism in your answer. [1	12]
		Spelling, punctuation and grammar	[3]

16 Islam

	(a)	State the meaning of the term conversion.	[1]
	(b)	Give two causes of prejudice.	[2]
	(c)	Describe one Muslim teaching about equality.	[3]
	(d)	Explain why Muslims might have different attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Islam in your answer.	[12]
		Spelling, punctuation and grammar	[3]
17	Jud	laism	
			F4 1
	(a)	State the meaning of the term conversion.	[1]
	(b)	Give two causes of prejudice.	[2]
	(c)	Describe one Jewish teaching about equality.	[3]
	(d)	Explain why Jews might have different attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Judaism in your answer.	[12]
		Spelling, punctuation and grammar	[3]
18	Sik	hism	
	(a)	What is the Singh Sabha movement?	[1]
	. ,	Give two causes of prejudice.	[2]
	. ,		
	(c)	Describe one Sikh teaching about equality.	[3]
	(d)	Explain why Sikhs have positive attitudes to other religions.	[6]
	(e)	'Religions should lead the fight for gender equality.'	
		Discuss this statement. You should include different, supported points of view and a personal viewpoint. You must refer to Sikhism in your answer.	[12]
		Spalling, pupptuation and grammar	[2]

Spelling, punctuation and grammar [3]

BLANK PAGE

9

BLANK PAGE

10

BLANK PAGE

11



Copyright Information

OCR is committed to seeking permission to reproduce all third-party content that it uses in its assessment materials. OCR has attempted to identify and contact all copyright holders whose work is used in this paper. To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced in the OCR Copyright Acknowledgements Booklet. This is produced for each series of examinations and is freely available to download from our public website (www.ocr.org.uk) after the live examination series.

If OCR has unwittingly failed to correctly acknowledge or clear any third-party content in this assessment material, OCR will be happy to correct its mistake at the earliest possible opportunity.

For queries or further information please contact the Copyright Team, First Floor, 9 Hills Road, Cambridge CB2 1GE.

OCR is part of the Cambridge Assessment Group; Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.