Thursday 17 May 2018 – Morning

AS GCE RELIGIOUS STUDIES

G575/01 Developments in Christian Theology

QUESTION PAPER

Candidates answer on the Answer Booklet.

OCR supplied materials:
• 12 page Answer Booklet (OCR12)
  (sent with general stationery)

Other materials required:
None

Duration: 1 hour 30 minutes

INSTRUCTIONS TO CANDIDATES

• Complete the boxes on the Answer Booklet with your name, centre number and candidate number.
• Use black ink.
• Write the number of each question answered in the margin.
• Read each question carefully. Make sure you know what you have to do before starting your answer.
• Answer two questions; one from each part.
• Do not write in the barcodes.

INFORMATION FOR CANDIDATES

• The number of marks is given in brackets [ ] at the end of each question or part question.
• The total number of marks for this paper is 70.
• This document consists of 2 pages. Any blank pages are indicated.

INSTRUCTION TO EXAMS OFFICER/INVIGILATOR

• Do not send this Question Paper for marking; it should be retained in the centre or recycled. Please contact OCR Copyright should you wish to re-use this document.
Answer **two** questions; **one** from Part 1 and **one** from Part 2.

**Part 1**

Answer **one** question from this part.

1. (a) Explain the aims of hermeneutics as the art of interpretation. [25]
   
   (b) ‘Knowing who wrote the various books of the Bible is the most important task of hermeneutics.’ Discuss. [10]

2. (a) Explain Aquinas' teaching on angels. [25]
   
   (b) To what extent does belief in angels aid understanding of God's nature? [10]

**Part 2**

Answer **one** question from this part.

3. (a) Explain how the mediations are the means to achieving justice in liberation theology. [25]
   
   (b) ‘Tackling false consciousness must be placed before seeking justice.’ Discuss. [10]

4. (a) Explain the economic and political situation in Latin America which led to the creation of liberation theology. [25]
   
   (b) Assess the view that, as the economic and political situation in Latin America has radically improved, there is now no need for liberation theology. [10]

**END OF QUESTION PAPER**