



## **A LEVEL**

**Examiners' report** 

# CLASSICAL CIVILISATION

## H408

For first teaching in 2017

H408/22 Summer 2023 series

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## Introduction

Our examiners' reports are produced to offer constructive feedback on candidates' performance in the examinations. They provide useful guidance for future candidates.

The reports will include a general commentary on candidates' performance, identify technical aspects examined in the questions and highlight good performance and where performance could be improved. A selection of candidate answers is also provided. The reports will also explain aspects which caused difficulty and why the difficulties arose, whether through a lack of knowledge, poor examination technique, or any other identifiable and explainable reason.

Where overall performance on a question/question part was considered good, with no particular areas to highlight, these questions have not been included in the report.

A full copy of the question paper and the mark scheme can be downloaded from OCR.

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## Paper 22 series overview

Candidates showed that they had good knowledge of both the events in Augustus' life and the sources. The majority of candidates were secure in their knowledge of the material culture sources, but were less secure on the content of the poetry in the literary sources. Candidates were also aware of the historical and political background to how Augustus rose to power, and then promoted his image to keep it. However, many candidates were not secure in the dates of both Augustus' career and the sources. Better responses used the sources as evidence for the opinions expressed in them, but there were some candidates who mainly relied on the history at the expense of specifically discussing Augustus' Imperial Image.

Finally, legibility and quality of written communication is still an issue. This can particularly be seen in the spelling of names and technical terms. Candidates should be advised to read through what they have written to make sure that their work communicates their ideas clearly and effectively.

#### Assessment for learning

Candidates should be reminded to:

- follow the instructions carefully
- start each 10-, 20- and 30-mark question on a new page of the answer booklet. Very few candidates did this, sometimes not even leaving a gap between responses, making it difficult to work out where one response ended and the next one began
- number questions carefully
- write clearly and legibly.

Candidates who did well on this paper generally:	Candidates who did less well on this paper generally:
<ul> <li>read the questions carefully</li> <li>followed the rubric carefully</li> <li>displayed good examination technique</li> <li>used both literary and material culture evidence</li> <li>were aware of the dates of the different sources</li> </ul>	<ul> <li>made little reference to the material and literary sources in the essay</li> <li>made little/no reference to scholars in the essay</li> <li>had a poor understanding of the historical and political background</li> <li>were not aware of when the various sources</li> </ul>
had understanding of the content of the literary sources	<ul> <li>were produced</li> <li>only discussed the literary sources in general terms</li> </ul>
<ul> <li>provided quotations/close reference to the literary sources</li> </ul>	<ul> <li>wrote lengthy introductions to some responses, including lower tariff questions</li> </ul>
<ul> <li>were aware of the historical and political background of the period</li> </ul>	<ul> <li>started a response to higher tariff questions with a firm opinion, and then disagreed with</li> </ul>
<ul><li>addressed the question directly</li><li>came to a conclusion.</li></ul>	their introduction as they continued their response, leading to a confusing argument.

### Section A overview

The majority of candidates had a sound knowledge of both sources and were able to use them as a starting point in their response to Question 7. Lack of knowledge of dates sometimes contributed to mistakes in discussion of why some sources were produced.

#### Assessment for learning

Candidates should be aware of the correct dates both for events in Augustus' life, and the dates when material sources and literary sources were produced.

#### Question 1

Source A The Tellus Relief



1 Identify the structure on which **Source A** is found.

[1]

The majority of candidates gave the correct response to this question.

#### Question 2

2 Where in Rome was this structure originally located?

The majority of candidates got the right location, but there were candidates who did not respond to this question correctly (e.g. Palatine Hill, Forum of Augustus).

#### Question 3

3 Explain how effectively **Source A** creates a positive impression of the benefits of peace. [10]

The majority of candidates showed reasonable knowledge and understanding of the panel and produced several tenable points. The better responses identified specific details from the source and provided a variety of points in analysis, explaining how specific details created a positive impression of the benefits of peace. There was some good discussion of the identity of the central figure. Weaker responses showed a lack of understanding of the details on the panel, which led to generalised points of analysis, (e.g. Pax means 'Peace').

[1]

#### Exemplar 1

Secondly, the abundance of animais in the rewel highlights
an abudance of resources and pierbress as a result of the
perice. This can be seen by the build and sheep depicted believe
Terres' beek. Similiary, the corps and flowers pickned in
Scine A also nightight this posperity. This is particulary
pospenses as it drews contraits to the famines that the
Remans had to prolive during the Sicilian War (36 pcs).
The goddess Terms depiced in the centere represents prospenty
how the earth as a near the reace brought by Augustro. Although
Me source is lemited in who plactly this gooddess is j
- Pax, Venus or Terus, ender way it it is prosperily
- brought by Agustis. The gocialess is depiced whang a hundrid,
- a symbol of female madesty This is significant as it
represents the restoration of marauly and is particular female
morality from sexual compose as a result of Argushs'
peace pole while was
1

Exemplar 1, which is an extract from a response that scored full marks, demonstrates a candidate who has used good analysis of elements of the panel, bringing in references to contemporary events such as Sextus' Pompey's blockade and the *Leges Iuliae*, as well as considering the various interpretations of the central figure.

#### Question 4

#### Source B An extract from Horace, *Carmen Saeculare*

O kindly Sun, in your shining chariot, who Herald the day, then hide it, to be born again New yet the same, you will never know anything Mightier than Rome!	
O gentle llithyia, duly revealing The child at full term, now protect gentle mothers, Whether you'd rather be known as Lucina, Or Genitalis.	5
Goddess, nurture our offspring, bring to fruition The Senate's decrees concerning the wedlock Of women who'll bear us more of our children, The laws of marriage,	10
So the fixed cycle of years, ten times eleven, Will bring back the singing again, bring back the games We crowd to three times by daylight, as often, By beautiful night.	15
And you, the Fates, who are truthful in prophecy, Link happy destinies, as has once been ordained And let the certain course of events confirm it, To those that are past.	20
Let Earth that is fruitful in crops, and in cattle, Adorn our <u>Ceres</u> with garlands of wheat-ears: And may Jupiter's life-giving rain and breezes Ripen the harvest.	
Gentle and peaceful Apollo, lay down your arms, And listen now to the young lads' supplications: <u>Luna</u> , crescent-horned queen of the constellations, Give ear to the girls.	25

The majority of candidates did not know the year the Secular Games were held.

#### Question 5

5 Who are Ceres (line 22) and Luna (line 27)?

The majority of responses were correct, although some candidates identified the goddesses incorrectly, or did not identify them as goddesses.

[2]

[1]

#### Question 6

6 Explain how effectively in **Source B** Horace describes the benefits which he hopes will come with the new age of peace. [10]

The majority of candidates were able to identify and comment on a reasonable selection of details from the source. The quality of quotation from the source was good although some candidates did not quote substantial enough phrases to justify their analysis, quoting phrases like 'O Kindly Sun', 'New yet the same' and 'you the Fates, who are truthful in prophecy' which on their own were not substantial enough for the ensuing point made. Pleasingly, many candidates used evidence from the whole passage including the reference to Apollo in the last stanza. Some candidates struggled to explain the effect of selected quotations, simply paraphrasing the quotation which did not explain the point being made.

There were mentions of contemporary events, such as the 'Senate's decrees' referencing the *Leges Iuliae* and 'the fixed cycle of years' referencing the next Secular Games.

#### Question 7\*

7\* 'Augustus saw himself as a new Saturn (a leader) who introduced a Golden Age of peace and prosperity to Rome and the Empire.'

Evaluate how far the sources you have studied support this opinion.

You may use **Source(s)** A and/or **B** as a starting point in your answer.

[20]

The majority of candidates were able to identify several useful sources which could be used to back up their argument. Some candidates did not make use of either Source A or Source B in their response. Better responses focused on the question and concentrated on the ideas of peace and prosperity. There were a few responses which mentioned the mythological background of the Hesiodic Golden Age and equated it to how Augustus saw himself in the same light. The minority of candidates mentioned Augustus' claim in the *Res Gestae* that during his reign, the Senate decreed the closing of the Gates of Janus three times. Among the sources used, the most common were the Pax *denarius*, and the Ara Pacis.

While the majority of candidates agreed with the proposition, there were candidates who considered that he portrayed himself in a militaristic way, citing the *Res Gestae* and the Prima Porta Statue as evidence. There was also much discussion of the idea of 'through victory peace'.

#### Misconception

Many candidates thought that the Ara Pacis was dedicated after the victory at Actium.

#### Exemplar 2

L	
	In the RES GESTAR AUGUSTUS actively presents
	lights his ability to close the pales co
[	Joinus 3 times in componison to the 2
,	times it was alosed in Roman history
	beterre winn the gates being accel
~	highlighted when the empire was and
ļ	state of peace with them being opened
	les les the first time by Juno in the
	Heneid. In the text the also attributes
	it solely to himself by steiting he
	extinguished civil wars two womant
	the empire despite, the fact that suctori-
	us wighlights that Agrippa aided Augustus
	in his comparions and many victories
	can be attributed to him such as the
3	battle of Namochus, Augustus' sheer
	number of military exploits in the Res
	Gestae auso unclermines his note as a
·	peace bringer by presenting him as a
	warmongerer. He lists fights in
I	

Exemplar 2 demonstrates how the candidate has used the discussion of both Augustus as a bringer of peace, and the counter argument of his militaristic claims.

## Section B overview

The majority of candidates had sound knowledge of the sources, both material culture and literary, and made good use of this knowledge in their responses. Discussion of the material culture included all of the various media, buildings, coins and statues. The literary evidence used included the *Res Gestae* and Suetonius, as well as the poems. These included references to Virgil's *Aeneid*. Some candidates were under the impression that Suetonius was writing at the time of Augustus. Both essays were equally popular.

#### Question 8\*

8\* Assess how far you agree that the *Res Gestae Divi Augusti* were the most effective way for Augustus to create an imperial image of himself beyond his lifetime. Justify your answer. [30]

The majority of candidates were aware of the format and content of the *Res Gestae*. This was compared to other forms of propaganda. Candidates were good at describing specific monuments and coins, and quotation from poetry was often precise. Some candidates made the error of considering statues as part of the building programme. Responses were often differentiated by the precision of the detail used, and the analysis of its usefulness as propaganda. Responses which scored less well had a tendency to only discuss the *Res Gestae*, or to virtually ignore the *Res Gestae* to discuss other forms of propaganda with which candidates were more comfortable.

Better responses included the biography by Suetonius as evidence that the *Res Gestae* were not very effective, as the claims made by Augustus were debunked by Suetonius' rebuttal of the facts. The biased nature of the *Res Gestae* was used as evidence both for and against their effectiveness. Arguments were also made for coins and buildings due to how later emperors imitated Augustus' use of them.

#### Misconception

Some candidates discussed the Sebasteion and the biography by Suetonius as if Augustus had direct control over their creation.

#### Exemplar 3

There are namy section of the kes
Gresta that can be appreciated as
creating an miperial intage
Ke Augustus acknowledges his
militing successed such as Achim
and "Arecing the real from marter"
and "Arecing the rea from protectes"; referenceing Sexhus Boupey. Honsever,
Many of Augustus claunin can
be disponsived it was Aan mar who
be disproved. It was Agnippa who defeated Ferchus Pompey and as
Basaral Hallace-Hadril correctly pits,
Achun was a "Thabby affair.
Beard is to acknowledges the mith
hhen discussing how his Res Greatere
glosses over the illegalities of
Kij early career. This is endent
when he claims he "exchaguished all civil war" Although he
all civil war "Although be
most definitely trought peace to
lone degree 16, Suetoning mites
an entre section on his involvement
in curi pour . Acknowledging to wars
such as Phillip and Muhna
reduces Augustus' reliability. Future
Romans mil be nove critical
of his eloquin with far more
contral sources - fuebonis is
a reliable rource as he writes

terme

Exemplar 3 is a good illustration of how a candidate has discussed both effective use of Suetonius to answer this question, and of engagement with modern scholarship.

#### Question 9\*

**9\*** 'Augustus was more interested in presenting a positive image of himself to the inhabitants of Rome than to the people of the Empire.'

Assess how far the sources you have studied support this opinion. Justify your answer. [30]

Candidates needed to consider both Augustus' presentation in Rome, and in the Empire. The majority of responses agreed with the statement of the question. Many candidates wrote well about Augustus' focus on his image in Rome and the majority of candidates tended to concentrate on buildings, coins and literature. The better responses then considered the promotion of Augustus' image in the empire with the Kalabsha Gate. The strongest responses went beyond this, mentioning such things as the foundations of colonies and the worship of the genius of Augustus in places such as Pula, as well as the Meroe Head. It was also noted that both coins and literature spread throughout the empire, although their message may not have been as clear outside of Rome. Some candidates also mentioned the negative portrayal of Egypt in poetry celebrating the victory at Actium.

The minority of candidates only wrote about Augustus' focus on Rome which limited their marks. There were also some candidates who argued that the Sebasteion was Augustan propaganda, although better responses saw this monument as proof of how Augustus' image was seen in the Empire.

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